###### Election Information Form

**Candidates for MLA 2020 Nominating Committee**

Molly Knapp, AHIP

Name

Training Development Specialist, National Network of Libraries of Medicine Training Office

Current Position

Librarian

Title

Spencer S. Eccles Health Sciences Library

Library

University of Utah

Institution

10 North 1900 East

Address

Salt Lake City, UT 84112-5890

City, State Zip Code

18

Years of Employment

Molly.knapp@utah.edu

E-mail address

Consent to serve:

*I am willing to serve on the 2020 MLA Nominating Committee, if elected, and understand that while attending the 2020 Annual Meeting is encouraged, it is no longer required. I have not served on the Nominating Committee as a voting member during the past five years, as stipulated in the Bylaws, nor am I an elected or candidate for an elected office. (Medical Library Association Bylaws, Article V, Section 2.D).*

*Molly Knapp, April 21, 2020*

Signed Date

A form is attached for information on your **MLA official activities**. List your most recent activities first. Please print or type.

Nominating Committee

**Name: Molly Knapp, MA, AHIP**

**MLA Official Activities**:

* **National**:

*List offices, committee memberships held within last 15 years, most recent positions first. Include the following information for each activity: office/committee name, position, term.*

* MLA Grants and Scholarships Committee, Member, 2020-2023
* MLA Student Scholarship Award Jury, Chair, 2019
* MLA Student Scholarship Award Jury, Member, 2018
* 2018 National Programming Committee, Member, 2016 – 2018
* Janet Doe Award Jury, Member, 2015-2016
* Chapter Project of the Year Award Jury, Member, 2014-2015
* Technology Advisory Committee, Member, 2014 – 2015
* MLA Research Task Force, CE Committee Liaison, ex – officio, 2013 – 2015
* Continuing Education Committee, Member, 2012 – 2015
* 2011 National Programming Committee, Member 2009 – 2011
* 2011 Annual Meeting Conference Blog Manager, 2010-2011
* 2010 Annual Meeting Conference Blog Manager, 2009-2010
* Social Networking Software Task Force, Member, 2007 – 2011
* MLA Green Wiki Group, Member, 2009 – 2011
* Lucretia McClure Scholarship Jury, Member, 2007 – 2008
* MLA Scholarship Jury, Member, 2005 – 2006
* Member, 2002-present
* **Section**:

**Educational Media and Technology Section / Technology in Education Caucus**

* Member, 2010 – present
* Chair, 2013 – 2016

**History of the Health Sciences Section / History of the Health Sciences Caucus**

* Member, 2010 – present

**Leadership and Management Section**

* Member, 2008 – 2010

**Medical Informatics Section**

* Member, 2008 – 2014
* Treasurer/Secretary, 2009-2011
* Medical Informatics Section Career Development Grant Jury, Member, 2011-2012

**Nursing and Allied Health Resource Section**

* Member, 2005 – 2012
* Honors Committee, 2008 – 2009
* **Chapter**:

**South Central Chapter (SCC) of the Medical Library Association**

* SCC 2020 Annual Meeting (Houston, TX) Local Arrangements Committee, Co-Chair, 2018 – 2020
* SCC Task Force for Conference App / Responsive Website, Member, 2018-2019
* Finance Committee, Member-at-Large. 2017 – 2018
* **President**. 2014 – 2017
* 2017 SCC MLA Annual Conference Research Papers, Reviewer, 23 October 2017
* Survey Monkey Account Liaison (Special appointment). 2010 – 2015
* Fundraising, Member, 2009-2011 and 2013-2015
* Nominating Committee Nominee, 2012
* SCC 2011 Annual Meeting, Online Registration Coordinator, 2010 - 2011
* Hospital Libraries Interest Section (HLIS) Program Committee, Member, 2008 – 2009
* SCC 2007 Annual Meeting Program Committee, Member, 2006 – 2007
* Scholarship Coordinator, Mayo – Drake Award, 2004 – 2005
* Awards and Scholarships Committee, Member, 2003 – 2005
* Governmental Relations Committee, Chair, 2004 – 2005
* 2004 SCC/MLA Annual Conference Poster Sessions, Reviewer, 25 October 2004
* Governmental Relations Committee, Member 2003 – 2005
* Member, 2002 – present

**Education:** degree/s, university, date of degree

* Master of Arts, Library and Information Science. University of South Florida, Tampa, FL. 2002
* Bachelor of Arts, with Honors, English. Minors in Russian and Secondary Education. University of Florida: Gainesville, FL. 2000.

**Academy of Health Information Professionals**: **Yes\_X**\_\_\_ Level: **Distinguished**

**Professional Work Experience (starting from 2000):**

* Associate Librarian/Training Development Specialist: National Network of Libraries of Medicine (NNLM) Training Office, Spencer S. Eccles Library, University of Utah. Salt Lake City, UT. 2016 – present.
* Research Support & Education Librarian III: Rudolph Matas Library of the Health Sciences, Tulane University, New Orleans, LA. 2012 – 2016.
* Assistant Librarian/Digital Projects Manager: Reference Department, Louisiana State University Health Sciences Center – New Orleans Library. New Orleans, LA. 2009 – 2012.
* General Librarian/Instructor: Reference Department, Louisiana State University Health Sciences Center – New Orleans Library. New Orleans, LA. 2002 – 2009.

*N.B. Please list ONLY MLA activities – no state or other association activities please.*